Name: Commissioner Ruth V. Creary

Meeting Date: <u>April 8, 2013</u>

Proposed date and time TBD

COMMUNITY OUTREACH/ANNOUNCEMENTS FORM

Please indicate below the name, location, date and time of the community outreach activity and/or event you participated in and submit this form to staff

1. Pan African Film Festival - Central Ave. Blues Legends viewing and reception with Legends, 4020 Marlton Avenue, L.A., Feb. 14, 2013, 7:00p.m. 2. KCET/Union Bank Black History Month Heroes Dinner & Awards Program honoring Angeles Echols Brown, Pres., Ray Charles Enrichment and Learning Ctr., & Dr. Richard Williams, noted Cardiologist, 333 S. Grand Ave., L.A., Feb. 20, 2013, 6:00p.m. 3. Kidney Disease Presentation for Kidney Month by Dr. Randall Maxey, 13480 Maxella Ave, Marina Del Rey, CA, 90292, March 2, 2013, 10:30a.m. 4. Beyond the Bell Presents: "LAUSD Got Talent" Bernstein High School Auditorium, 1309 N. Wiltern Pl., L.A., March 7, 7:30p.m. 5. Alta Med's Annual Fundraising Gala, "We the People" honoring Assemblywoman Holly Mitchell & Dr. T. Colin Campbell, author, The China Study; Beverly Hilton, 9876_____ Wilshire Blvd., Beverly Hills, CA 90210, March 8, 6:30p.m. 6. Women of the Year Luncheon for LACCW, Biltmore Hotel, March 11, 10:45a.m.__ 7. So. Los Angeles Community Leaders, Ministers, with Sup. Mark Ridley-Thomas, City Controller Wendy Gruel, West Angeles Church of God In Christ, 3600 S. Crenshaw Blvd., CA 90401, March 28, 1:00p.m._ 8. Health Disparities Presentation by Dr. Richard A. Williams, 2560 S. Lincoln Blvd., Marina Del Rey, CA 90291, March 28, 7:00p.m. COMMITTEE REPORTS: If you wish to report details on your committee report, you may do so here: NAME OF COMMITTEE: __Health Committee_____ SCHEDULING REQUESTS: If you wish staff to schedule a future presentation or

committee meeting, please provide the following details:

(2)

Name of committee or presentation topic _____

Requested location or <u>teleconference call</u>

Agenda items (1)